NPTEL MOOCs
Multiple choice questions
Assignment - Week VIII

Answer the following multiple choice questions (1 marks each) 15x1

1. Which of the following is/are true about ritual cycles of the Tsembaga?
   a) Ritual play an important part in regulating the relationships of these groups with both the nonhuman components of their immediate environments
   b) Ritual regulation helps to maintain the biotic communities existing within their territories, redistributes land among people and people over land, and limits the frequency of fighting
   c) Both ‘a’ and ‘b’ is correct
   d) Only ‘a’ is correct

2. In its Western form, the worldview of Christianity is seen to be
   a) Anthropocentric
   b) Biocentric
   c) Artistic
   d) Scientific

3. Both science and technology are assume to be blessed words in our contemporary vocabulary because
   a) Modern science is an extrapolation of natural theology
   b) Modern technology is at least partly to be explained as an occidental
   c) Man’s transcendence of, and rightful mastery over, nature
   d) All of the above

4. Which of the following is not correct about biodiversity conservation ethics of Buddhism?
   a) Buddhism views humanity as an integral part of nature, so that when nature is defiled, people ultimately suffer
   b) Negative consequences arise when cultures alienate themselves from nature, when people feel separate from and become aggressive towards natural systems
   c) When we abuse nature, we abuse ourselves
d) Man has the rightful authority to control nature

5. The early Buddhist community cultivated great respect for the beauty and diversity of their natural surroundings as they lived in the forest
   a) Under large trees
   b) In caves
   c) In mountainous areas
   d) All of the above

6. Which of the following precept in Buddhism is/are correct?
   a) Forbidden from eating ten different kinds of meat, mostly animals of the forest
   b) To communicate to animals their wishes for peace and happiness
   c) They should refrain from killing animals
   d) All of the above

7. Which of the following is/are the early text/s of Buddhism?
   a) Jataka
   b) Sutta-Nipata
   c) Metta Sutta
   d) Arthasastra

8. Which of the following is not correct about the Tsembaga people?
   a) They objectify the spirit world as nature and worship them
   b) Tsembaga ordinarily derive all of their foodstuffs and most of the other materials they require for survival
   c) The Tsembaga are bush-following horticulturalists
   d) By participating in planting of a rumbin one becomes a member of a territorial group

9. There is a doubt that a complete rejection of religion is because bringing religion into the environmental movement will threaten
   a) Objectivity
   b) Scientific investigation
   c) Professionalism or democratic values
10. Ecotheologians have sought to reinterpret old traditions by
   a) Finding and stressing passages in classic texts that help us face the current environmental crisis
   b) Interpreting mythology and superstitious beliefs to solve environmental crisis
   c) Emphasising the animist and totemist beliefs to reorient environmental values
   d) None of the above

11. From the perspective of many world religions, the abuse and exploitation of nature for immediate gain is
   a) Unjust
   b) Immoral
   c) Unethical
   d) All of the above

12. When the first cannons were fired, in the early 14th century, they affected ecology by sending workers scrambling to the forests and mountains for more potash, sulfur, iron ore, and charcoal, with some resulting to
   a) Erosion and deforestation
   b) Pollution
   c) Earthquake
   d) Climate change

13. Science was traditionally
   a) Aristocratic
   b) Speculative
   c) Intellectual in intent
   d) All of the above

14. Which of the following is not correct about medieval period?
   a) Fields were distributed generally in units capable of supporting a single family
   b) Subsistence farming was the presupposition.
c) To use the new and more efficient plow, peasants pooled their oxen to form large plow-teams

d) They engage in accumulation of wealth and private property was practice

15. Christianity inherited from Judaism believe in the concept of ‘time’ as ________________.
   a) Nonrepetitive and linear
   b) Repetitive and cyclical
   c) Only ‘a’ is true
   d) Only ‘b’ is true